



2017 MONTANA SANDHILL CRANE LICENSE APPLICATION

Applications must be **RECEIVED** by FWP
no later than 5:00 PM July 27, 2017

RETURN TO:
MONTANA FISH, WILDLIFE, & PARKS
LICENSE SECTION - SANDHILL CRANE
1420 EAST 6TH AVENUE
PO BOX 8009
HELENA, MT 59604

PREREQUISITE TO APPLY: 2017 BASE HUNTING & CONSERVATION LICENSE

MANDATORY INFORMATION Please Print Clearly.

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 digit number that follows your date of birth and is printed on all hunting and fishing licenses.			
NAME					JR., SR., ETC.		() HOME PHONE		() WORK PHONE
FIRST MI LAST							CITY		STATE ZIP
MAILING ADDRESS							CITY		STATE ZIP
PHYSICAL ADDRESS							CITY		STATE ZIP
SAME AS MAILING <input type="checkbox"/>							CITY		STATE ZIP
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.									
X SIGNATURE OF APPLICANT REQUIRED I am the applicant, or a spouse, parent, child or sibling of the applicant, & I have their permission to submit this on their behalf. All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application, I am in violation of MCA 87-6-302.					<input type="checkbox"/> LETTER HUNTER EDUCATION REQUIREMENT A resident who was born after January 1, 1985 must list their Montana Hunter's Education letter & number to the left OR submit with this application a copy of the certificate verifying he/she has completed a course in hunter education from any other state or province.				

CHOOSE ONLY ONE OF THE FOLLOWING SANDHILL CRANE LICENSE AREAS

Administrative Rules of Montana prohibit the submittal of more than one application per species per individual.

- ☐ **280-01** Deer Lodge County Area (Warm Springs) - 5 Licenses
- ☐ **284-01** Ovando-Helmville Area - 40 Licenses
- ☐ **380-01** Dillon / Twin Bridges / Cardwell Area - 120 Licenses
- ☐ **390-01** Broadwater County Area - 10 Licenses
- ☐ **586-01** Wheatland / Sweetgrass / Meagher & Golden Valley Counties Area - 50 Licenses
- ☐ **599-00** Carbon County Area - 20 Licenses

DID YOU REMEMBER

- * Have you completed all fields and signed your application?
- * Did you enclose your payment?
- * Nonresidents must pay by Money Order, Cashier's check or International Draft on US Bank. **NO PERSONAL OR COMPANY CHECKS.**
- * **SEND CASH AT YOUR OWN RISK**
- * **ONLY CURRENT YEAR APPLICATIONS WILL BE ACCEPTED.**
- * See the Migratory Birds Regulations for further details.
- * Successful applicants may need to purchase a 2017 Montana Migratory Bird License.
- * **Do you have both your 2017 Conservation License & Base hunting license?**

NONRESIDENTS MUST PAY BY MONEY ORDER OR CASHIERS CHECK

MAKE PAYABLE TO: Montana Fish, Wildlife & Parks

CHECK # _____

COST - \$5.00 Nonrefundable Application Fee